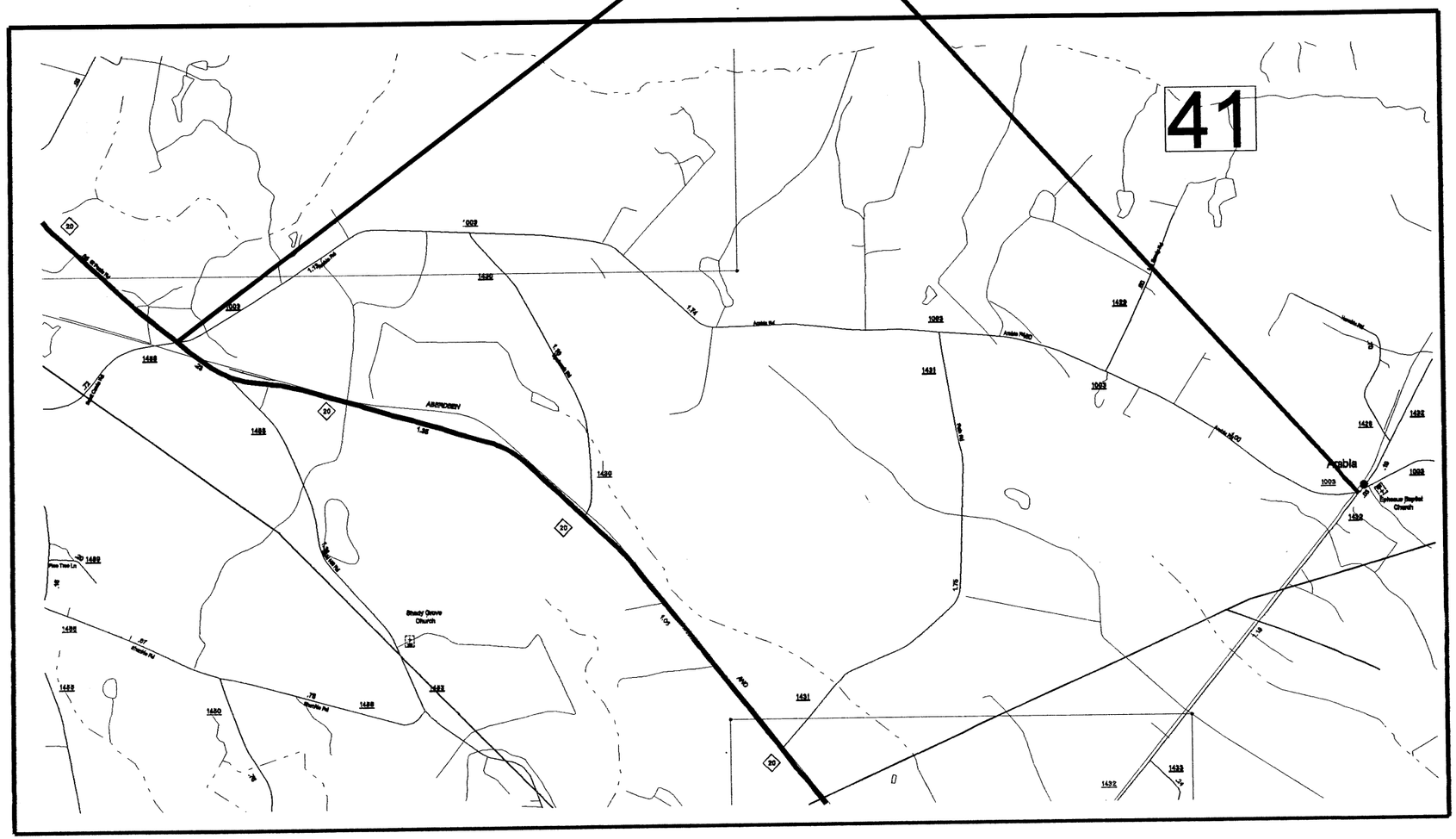
| PROJECT REFERENCE NO. | SHEET NO. |
|---|---|
| 8C.047044 | 1 |
| R/W SHEET NO. | |

# MAP NO. 1



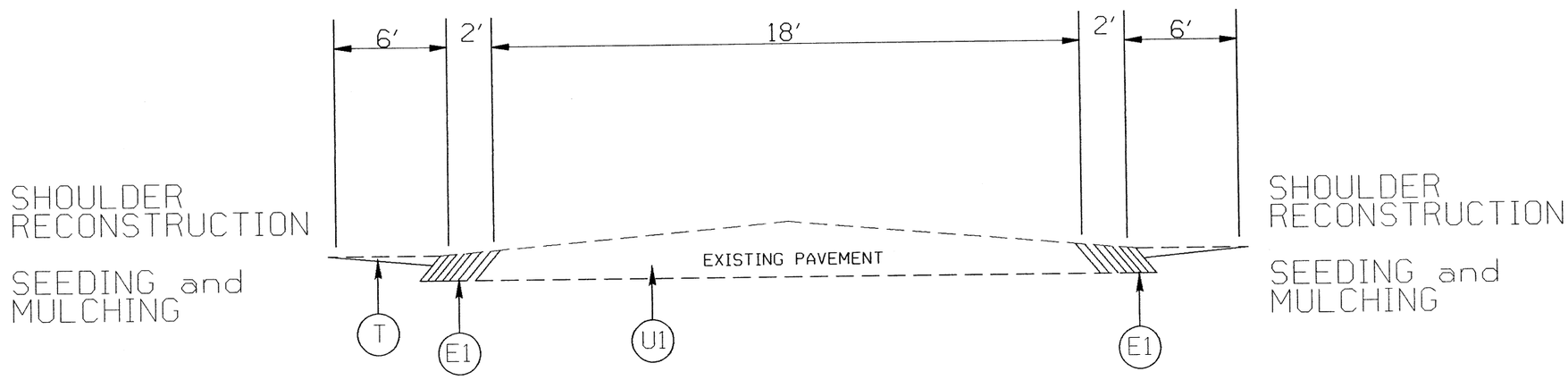

REVISIONS

8/17/99

20-APR-2011 14:07
C:\div8_projects\ddc_projects\Greg\Projects-Docs & Xls\2010-Resurfacing V2\Hoke\Hoke_SBE\vic_map.dgn

| PROJECT REFERENCE NO. | SHEET NO. |
|---|---|
| 8C.047044 | 2 |
| R/W SHEET NO. | |

# TYPICAL SECTION NO. 1




| | PAVEMENT SCHEDULE |
|---|---|
| E1 | PROP. APPROX. 5.5" ASPHALT CONC. BASE COURSE, TYPE B25.0B, AT AN AVERAGE RATE OF 627 LBS. PER SQ. YD. |
| T | EARTH MATERIAL |
| U1 | EXISTING PAVEMENT |

REVISIONS

8/17/99

20-APR-2011 14:08
C:\div8-projects\ddc_projects\Greg\Projects-Dgns & Xls\2010-ResurfacingY2\Hoke\Hoke.SBE\april19.2011.typ.dgn

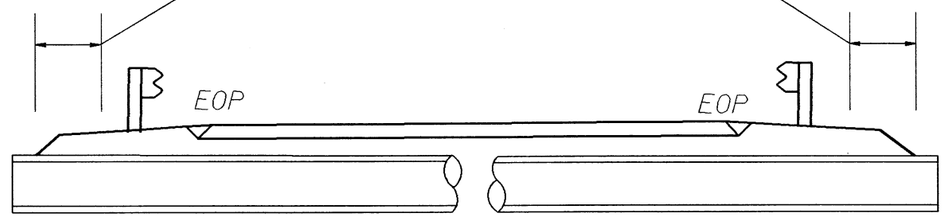
| PROJECT REFERENCE NO. | SHEET NO. |
|---|---|
| 8C.047044 | 3 |

# EROSION CONTROL DETAIL

NOTES: Less than 5' - 10' undisturbed buffer from ROW, ditchline, water feature, or drainage inlet, add BMP.

BMP Options: Wattle or Silt Fence

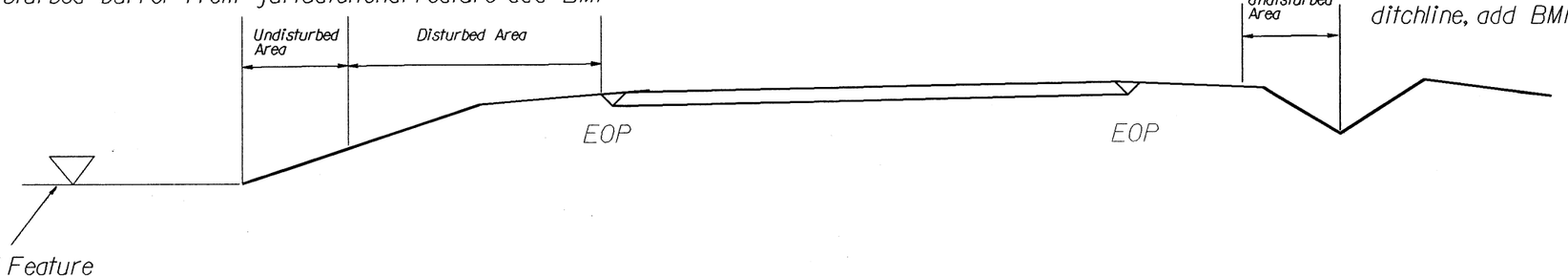
< 5' - 10' Undisturbed buffer add BMP



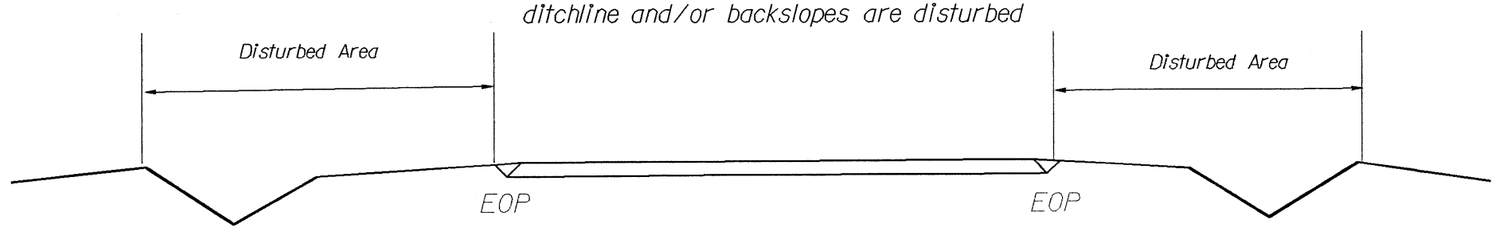

Pipe/Culvert

< 5' - 10' Undisturbed buffer from jurisdictional feature add BMP

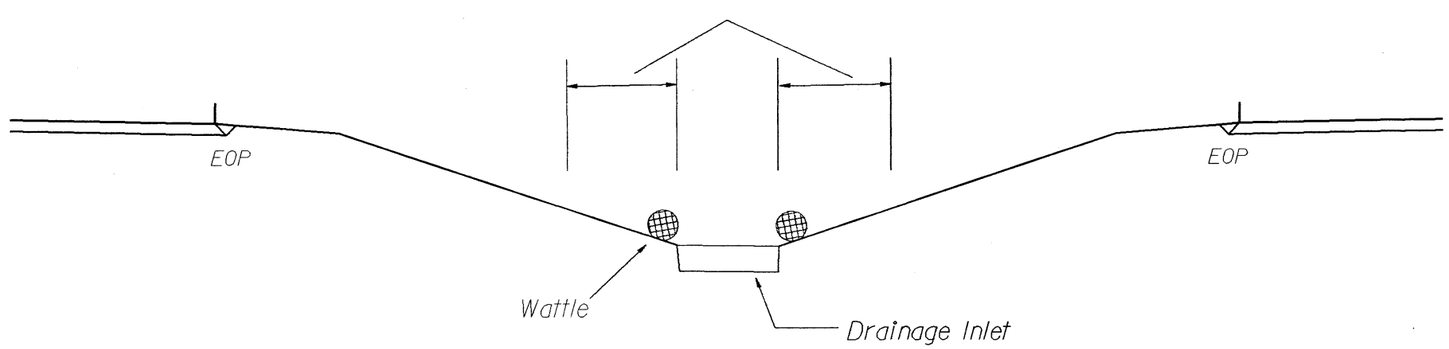
< 5' - 10' Undisturbed buffer from ditchline, add BMP




Use BMP's if shoulders and/or frontslopes and/or ditchline and/or backslopes are disturbed




< 5' - 10' Undisturbed buffer from inlet, add wattle




NOT TO SCALE

| PROJECT NO. | SHEET NO. | TOTAL NO. |
|---|---|---|
| 8C.047044 | 4 | 4 |
| | | |

# SUMMARY OF QUANTITIES

| PROJECT NO | COUNTY | MAP NO | ROUTE | DESCRIPTION | TYP NO | FINAL SURFACE TESTING REQUIRED | LENGTH MI | WIDTH FT | BORROW EXCAVATION CY | INCIDENTAL STONE BASE TON | SHOULDER RECONSTRUCTION SMI | ACBC, TYPE B25.0B TON | ASPHALT BINDER, PG 64-22 TON | TEMPORARY SILT FENCE LF | WATTLE LF | SEED FOR REPAIR SEEDING LB | FERTILIZER FOR REPAIR SEEDING TON |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8C.047044 | Hoke | 1 | SR 1003 | FROM SR 1432 TO NC 20 | 1 | NO | 4.451 | 22 | 180 | 330 | 8.90 | 4,015 | 173 | 445 | 70 | 225 | 1.50 |
| **TOTAL FOR MAP NO. 1** | | | | | | | **4.451** | | **180** | **330** | **8.90** | **4,015** | **173** | **445** | **70** | **225** | **1.50** |
| **TOTAL FOR PROJ NO. 8C.047044** | | | | | | | **4.451** | | **180** | **330** | **8.90** | **4,015** | **173** | **445** | **70** | **225** | **1.50** |
| | | | | | | | | | | | | | | | | | |
| **GRAND TOTAL** | | | | | | | **4.451** | | **180** | **330** | **8.90** | **4,015** | **173** | **445** | **70** | **225** | **1.50** |