STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JAMES B. HUNT JR.
GOVERNOR

P.O. BOX 25201, RALEIGH, N.C. 27611-5201

DAVID MCCOY
SECRETARY

December 1, 2000

CERTIFIED MAIL

8.1843302 MA-STP-25A (2)
(C105522)
Buncombe U-2801B
US-25A (Sweeten Creek Rd.) from S
Of SR-3081 (Rock Hill Rd.) to S of
SR-3079 (Roberts Rd.)

NOTIFICATION OF AWARD

Taylor & Murphy Construction
Co., Inc.
P. O. Box 6215
Asheville, NC 28816

Gentlemen:

This is official notification that the Board of Transportation has awarded you the contract for the above project based on the bid submitted on **November 21, 2000** in the amount of **$10,791,238.96.**

Necessary forms for executing contract bonds are enclosed. **Please return the three (3) sets of executed bonds enclosed in this package within 14 calendar days from the date you received your award letter to:**

N.C. Department of Transportation
Design Services Unit
Attn: Mr. R. A. Garris, P.E. - Contract Officer
P.O. Box 25201
Raleigh, NC 27611

As soon as possible following receipt of the properly executed contract bonds, the Department will complete the execution of the contract and return one copy of the contract to you. Please remember that **work may not start before the contract has been properly executed.**

PHONE (919) 250-4124 FAX (919) 250-4127

In addition, I wish to call your attention to Articles 108-1, 108-2, and 108-3 of our Standard Specifications relative to prosecution of work, progress schedule, and preconstruction conferences. Also enclosed is information regarding these items and other items that should be addressed prior to beginning work. Please forward this information to the Division Engineer **F. D. Martin, P.E.** or his/her representative **M. R. Phillips, P.E.** as soon as possible so that a preconstruction conference can be held. His/her mailing address is **P. O. Box 3279, Asheville, NC 28802** and can be reached by telephone at **(828)-251-6171.**

In accordance with Article 104-2 of our Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to Resident Engineer **J. R. Clark.** His/her mailing address is **P.O. Box 3279, Asheville, NC 28802** and can be reached by telephone at **(828)-298-0080.**

If clarification is required I can be reached by telephone at (919) 250-4124.

Sincerely yours,

R. A. Garris, P.E.
Contract Officer

RAG/pa

cc: Mr. R. L. Gardner
Mr. L. R. Chrisawn, Jr.
Mr. D. L. Smith, P.E.
Mr. F. D. Martin, P.E.
Mr. J. R. Clark
Ms. Kim High
Mr. Roger Wortington, P.E.
Mr. T. V. Rountree, P.E.
Ms. Marilyn Wagner
File (2)