

**Contact Information**

[-Please Print-]

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

[-Please remember to include your zip code-]

How did you hear about the meeting?

 Postcard  Newspaper  Friend/Family  Other: \_\_\_\_\_

Monroe Connector/Bypass Pre-Hearing Open House –

 May 18, 2009 - South Piedmont Community College  May 19, 2009 - Matthews Community Center May 20, 2009 - Union County Agricultural Center  May 21, 2009 - Wingate University**Comments**

Your opinions about this project are important to us. Please use the space below to include your comments or questions. If you need additional room to write, please take additional comment sheets or include your own letter.

**1. Which part of the project area are you most interested in (west, central, or east)? Do you commute through, live in or have other interests in the area?**

**2. What comments do you have regarding the Recommended Alternative (DSA D)? Do you agree or disagree with this recommendation?**

**3. Alternatives that include Segment 18A (DSAs A, A1, A2, A3, B, B1, B2, or B3) will require the purchase of approximately 2.25 acres from the eastern edge of the proposed Matthews Sportsplex near I-485 and US 74. Do you feel that the purchase of this property would adversely affect the activities, features and attributes of the proposed Matthews Sportsplex?**

**4. What concerns do you have regarding the Draft Environmental Impact Statement?**

**5. Other comments or questions (use additional sheets if necessary).**

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**Thank you for your input! Please return Comment Form by June 15, 2009.**

**Ms. Jennifer Harris, PE  
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